



Bib Data Sheet


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<b>SERIAL NUMBER</b> 09/462,894	<b>FILING DATE</b> 01/18/2000 <b>RULE</b> -	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2739	<b>ATTORNEY DOCKET NO.</b> A 6930	
<b>APPLICANTS</b> ANIL K. AGARWAL, GAITHERSBURG, MD ;					
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A 371 OF PCT/US98/14196 07/15/1998 <i>MR</i> WHICH CLAIMS BENEFIT OF 60/052,539 07/15/1997					
<b>** FOREIGN APPLICATIONS *****</b> <i>None MR</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ..</b> <b>** 05/02/2000</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>MR</i> Verified and Acknowledged <i>MR</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 36	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> SUGHRUE MION ZINN MACPEAK & SEAS 2100 PENNSYLVANIA AVENUE NW WASHINGTON ,DC 20037-3213					
<b>TITLE</b> METHOD AND APPARATUS FOR ADAPTIVE LOSS-LESS COMPRESSION OF CELL/PACKET HEADERS					
<b>FILING FEE RECEIVED</b> 1114	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		